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| DISTRICT 5 | BEAT 3 | RPT. AREA 405 | T. AREA CAR NO. | | | | CLEARANCE | | | | 51102307.01 |
| TOD | 03:01 | | | | | | IInve | stigation | Pending | | |
| TOA | | | | Off | ense | | CLEARAN | ICE DATE | CLEAREI | O BY: | - |
| TOC | 03:11 | CAD No. | | | | | | | | | |
| | 07:00 VCIDENT OCCU | RRED FROM |] | | 18000159 CIDENT OCCU | RRED TO | | R | EPORT DAT | re/Time | |
| MONTH | DAY 04/18/2011 | YEAR TIME | MON | | DAY 04/18/2011 | YEAR TIME | MONTH | | Y YEA 4/18/2011 | | |
| | CATION (Street, | Apt., City, State, Zip) 5 CIN, OH 4522 | 23 | | | | Н | ATE/BIAS | | explain NNo Bia | |
| CIS NOTIFIED | WHOM NOT | IFIED | | REPORT F | AXED | TELETYPE NO | | | | Applica | Die |
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| | DE & DESCRIPT | ated Robbery | | | | A/C Completed | F/M & DE | GREE | LARCE | ENY TYPE | |
| | DDE (Enter up to | | 02-Mu | lti Family | y 2. | Completed | 1 1 1 | | I | | |
| METHOD OF I | ENTRY | ENTRY | | METH | | - BURGLARY/B&E | E | NTRY | | | |
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| DIRECTION O | F ENTRY 1 | | | • | | DIRECTION OF ENTR | IY I | | | | |
| 9-Other | DERATION Doly Special USED KNI | FE | | | VIC | ГIM | | | | | |
| 89-Other NO. TO I 1 | Dnly Special USED KNI DTAL VICTIMS | FE VICTIM TYPE IIndividual | | | | | | | | | |
| 89-Other 10. T(1. 1 NAME (LAST, WELLER | Dnly Special USED KNI DTAL VICTIMS FIRST, MIDDLE , JASON L | FE VICTIM TYPE IIndividual | | SEX | | RACE White | AGE/DOB 37 03/2 | 7/1974 | НGТ 5' 9'' | wgr 150 | |
| 10. TO IAME (LAST, WELLER DDRESS, CTI | Dnly Special USED KNI DTAL VICTIMS FIRST, MIDDLE , JASON L Y, STATE & ZIF | FE VICTIM TYPE IIndividual | | PH | x Male IONE | RACE | | 7/1974 | 5' 9'' HAIR | 150 EYES | |
| 89-Other 10. 11 NAME (LAST, WELLER NDRESS, CTI - 4352 VI | Dnly Special USED KNI DTAL VICTIMS FIRST, MIDDLE , JASON L Y, STATE & ZIF | FE VICTIM TYPE IIndividual | | PH | x Male | RACE | 37 03/2 | | 5' 9'' HAIR Brown | 150 EYES Brown | |
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| 89-Other NO. TO NAME (LAST, WELLER NDDRESS, CTI - 4352 VI SMPLOYER N VICTIM BOOK NO | Dnly Special USED KNI DTAL VICTIMS FIRST, MIDDLE , JASON L Y, STATE & ZIF RGINIA AV AME AND ADD | FE VICTIM TYPE IIndividual CODE V #5, CIN, OH 4 RESS VJURED IF INJURED 06-Other | 5223 , DESCRIB [.] Major | PH - 4 DE Injury | X Male 10NE 487-9375 | RACE White | 37 03/2 SSN OCCUPAT | ION | 5' 9'' HAIR Brown Is N N Yes 20 | 150 EYES Brown MRDD | |
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| 1 | SUSPECT CAUSED PHYSICAL HAI LE ATTEMPTING TO TAKE HIS W | | | |
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| DEFT HAND, WIII | LE ATTEMITING TO TAKE INS W | ALLET WHICH WAS O | | |
| REPORTING OFFICER | ······································ | | BADGE NO. | DATE |
| 13022 - PIERSON, 7 | ODD | | P0713 | 04/18/2011 03:30 |
| APPROVING OFFICER | ······································ | | BADGE NO. | DATE |
| 13312 - MILEK, JOS | SEPH | | L0015 | 05/02/2011 |
| FOLLOW-UP? | If yes, follow-up assignment | | | |
| Yes | 13818 - CONNER, GARY - Officer Assi | gned to Case | | |
| ADDITIONAL SUPPLEMENTS | | FORM RECEIVED BY | SPECIAL COPIES | |
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